

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA	)	
	)	4:08CR3005
Plaintiff,	)	
	)	
vs.	)	INDEX OF EVIDENTIARY
	)	MATERIALS SUBMITTED BY
RICHARD FLEMING,	)	THE UNITED STATES IN
	)	SUPPORT OF ITS MEMORANDUM
Defendant.	)	REGARDING DEFENDANT'S
	)	ABILITY TO AFFORD COUNSEL

Pursuant to NELR 7.1(a)(2), the government submits the following evidentiary material in support of its Memorandum Regarding the Defendant's Ability to Afford Counsel (Filing No. 67).

1. Calculations;
2. Defendant's Ability to Pay; and
3. Defendant's Ability to Pay: Comparison

Dated this 24th day of September, 2008.

UNITED STATES OF AMERICA

BY: JOE W. STECHER  
United States Attorney, D.NE.

And: s/Alan L. Everett  
ALAN L. EVERETT #15387  
Assistant United States Attorney  
487 Federal Building  
100 Centennial Mall North  
Lincoln, NE 68508  
(402) 437-5241  
Fax: (402) 437-5390  
E-mail: [alan.everett@usdoj.gov](mailto:alan.everett@usdoj.gov)

CERTIFICATE OF SERVICE

I hereby certify that on September 24, 2008, I electronically filed the foregoing with the Clerk of the District Court using the CM/ECF system which sent notification of such filing to the following:

Michael Hansen

and I hereby certify that I have mailed by United States Postal Service the document to the following non CM/ECF participants:

N/A

s/Alan L. Everett

ALAN L. EVERETT

Assistant U. S. Attorney